



Asma-ul-Husna

**Arabic Text, Translation,
Tafsir And Virtues Of The
99 Greatest Names And
Attributes Of Allah**

**Compiled and Edited by:
Prof. Sani Abubakar Lugga, MFR
The 5th Waziri of Katsina**

NOT FOR SALE

Asmā'ul Husnā

الذکر	اللطیف	الجید	الفہم	السمیع	الملک	الناجی	الثور	المقیط
النکیر	الجکر	الخصی	الوہاب	البصیر	القادر	المفخر	المنعم	المنیر
العالی	الوراد	المبدی	الرازق	الحکر	السلام	المقتدر	الاکبر	المغنی
الکبر	الجید	المعید	الفتاح	العدل	المؤمن	الاحمد	المفکر	الضمر
الحفیظ	الناہض	المحيي	العليم	اللطيف	المهيمن	الصمد	النافع	الملك
المقيت	الشہید	الجتار	الفضل	الخبير	العزیز	الآخر	الغني	الوليد
الغيب	الحق	الشکیر	السلط	الجليل	الظہر	القادر	النافع	الرفوف
الجليل	الزکيد	الخالق	الفضل	العظيم	القہر	اليميت	الوارث	الملك
الکريم	القوي	البنزي	الرافع	الغفور	الغني	الواجد	القيوم	الغائب
الرفيق	المتين	المصور	المعز	الرحمن	البارئ	الطاهر	الغاري	المعالي
المحب	الولي	العقل	المذك	الرحيم	الخالق	الوالي	الصبور	الناقي

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Compiled And Edited By:
Professor Sani Abubakar Lugga, MFR
The 5th Waziri of Katsina
Professor of Management Studies
Doctor of Philosophy in Conflict Management
Fellow of the Nigerian Institute of Management
Fellow of the Institute of Management Consultants (Nigeria)
Fellow of the Institute of Professional Financial Managers (UK)
Fellow of the London Graduate School, London, United Kingdom
Key Founder and former Senior Lecturer, Al-Qalam University, Katsina
Visiting Prof., Ecole Supérieure Universitaire, Cotonou, Benin Republic
Visiting Professor at St. Clements Private Swiss University, Switzerland
Committee Member, Nigeria Supreme Council for Islamic Affairs
Committee Chairman, Jama'atu Nasril Islam, Kaduna, Nigeria
Member of Sultan Foundation for Peace and Development
Executive Member, Interfaith Initiative for Peace, Nigeria
Ambassador of Universal Peace Federation, New York
Member of Professors World Peace Academy, Korea

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

28 قَدْ سَمِعَ اللَّهُ ۚ	768	٤٦٨
هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۚ		
عَلِمُ الْغَيْبِ وَالشَّهَادَةِ ۚ هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿٢٢﴾		
هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۚ أَلَمْ يَكُنْ الْقُدُّوسُ		
السَّلَامُ الْمُؤْمِنُ الْمُهِيمُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ ط		
سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾ هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ		
الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى ط يُسَبِّحُ لَهُ مَا فِي		
السَّمَوَاتِ وَالْأَرْضِ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾		

TRANSLATION

He is Allah; there is no deity but He, Knower of the unnoticed and the noticed; He is the Most Generous, the Most Merciful. He is Allah; there is no deity but He, the Sovereign, the Holy, the Most Ideal, the Granter of security, the Watcher over all, the Almighty, the Compeller, the Supreme. Glory be to Allah, (far exalted is He) above having the partners they associate with Him. He is Allah, the Creator, the Maker, the Shaper. To Him (alone) belong the most BEAUTIFUL NAMES. All that is in the Heavens and on the Earth glorify Him, for He is the Almighty, the Most Wise. Qur'an (Al Hasr - 59:22-24).

LEARNING THE 99 NAMES OF ALLAH IS ESSENTIAL FOR EVERY MUSLIM

Understanding love in its purest form often leads down to many paths, but perhaps none as profound as the journey to knowing Allah through His beautiful names. This voyage, deeply rooted in Islamic tradition and the Quran, offers a glimpse into the boundless essence of Allah, inviting Muslim Believers to form a loving, personal, and conscious connection with their Creator.

The 99 Beautiful Names of Allah (known as *Asma ul Husna*) serve as a mosaic of His infinite attributes, each one reflecting a unique quality of the human experience. These names are not the Creator that resonates with just titles; they are descriptors of Allah's actions in the World and in the Hereafter; and His relationship with His creations. In the Quran, Allah introduces Himself severally through these names, laying a foundation for love and understanding. For example, Allah says:

هُوَ اللَّهُ الْخَلِيقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ يُسَبِّحُ لَهُ
مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

He is Allah, the Creator, the Maker, the Shaper. To Him (alone) belong the most BEAUTIFUL NAMES. All that is in the Heavens and on the Earth glorify Him, for He is the Almighty, the Most Wise. Qur'an (Al Hasr - 59:24).

The 99 Names of Allah in Islam, are known as:

الْأَسْمَاءُ الْحُسْنَىٰ OR أَسْمَاءُ اللَّهِ الْحُسْنَىٰ

(*Al-Asma-ul-Husna or Asmaul Lahil Husna*); meaning: “The Beautiful Names or The Beautiful Names of Allah”. Each of these 99 Names contains the “Attributes of Allah” in Islam which are implied by the meanings of the respective names.

To Muslims, these names usually denote Allah's praise, gratitude, commendation, glorification, magnification, perfect attributes, majestic qualities; and acts of wisdom, mercy, benefit, and justice. These names are commonly called upon by all Muslims during their prayers, supplications and remembrance of Allah; as they hold significant spiritual and theological importance, serving as a means for Muslims to connect with Allah. Each name reflects a specific attribute of Allah and serves as a means for Muslim believers to understand and relate to their Divine Lord.

Some of the names are known from either the Qur'an or the Hadith, while others can be found in both sources, although most are found in the Qur'an. Additionally, Muslims believe that there are more names of Allah besides those found in the Qur'an and the Hadith, and that Allah has kept knowledge of these names hidden with Himself, and no one else knows them completely and fully except Him.

It is important to restate that the names of Allah are not just limited to these 99 Names. A Hadith was narrated by Abu Huraira (RLA) that the Prophet (SAW) said:

"Allah has ninety-nine names, one hundred minus one, and whoever knows them will enter Paradise." (Sahih Al Bukhar).

This Hadith is understood to highlight or emphasise these names in particular for the special purpose in that whoever believes in their meanings and acts accordingly, will enter Paradise. The support of having more than 99 Names is the following Hadith:

Ibn Mas'ud (RLA) narrated that, the Messenger of Allah (SAW) said:

"If any Muslim is afflicted with distress and makes this supplication, then his supplication will be answered: O Allah, I am

your servant, the son of your servant, the son of your maidservant. My forelock is in your hand, your command concerning me prevails, and your decision concerning me is just. I call upon You by every one of the beautiful names with which You have described yourself, or which you have revealed in your Book, or You have taught to any of your creatures, or which You have chosen to keep in the knowledge of the unseen with You, to make the Qur'an the delight of my soul, the light of my heart, and to remove my sadness and dispel my anxiety." The Prophet (SAW) further said:

"If he says this, Allah will remove his affliction and replace it with joy and happiness." The Companions (RLA) said, *"O Messenger of Allah, should we not learn it?"* The Prophet (SAW) said, *"Yes, whoever hears it should know it"*. (Musnad Ahmad)

It is important to note that, the phrase, *"Or which you have chosen to keep in the knowledge of the unseen with You"*, as mentioned in the above Hadith, teaches that there are Allah's Names kept unknown. There are also many works dedicated by several Muslim Scholars that show that the Names exceeded 99.

The First Pillar of *Imaan* (Faith) in Islam is "Belief in Allah". Therefore Muslims believe in Allah according to His beautiful names and attributes, which have been revealed in the Glorious Qur'an and Hadith for understanding. Allah has mentioned His names repeatedly in the Qur'an, primarily to help Muslims comprehend His essence and nature. Learning and memorising the names of Allah are essential steps toward understanding the true way to believe in Him. There is nothing more sacred and blessed than gaining this understanding and living by these names. How can Muslims worship, love, fear and trust their Lord, the Almighty Allah, if they do not know who He truly is?

Allah says in the Quran:

“And to Allah belong the best names, so invoke Him by them.”
(Quran 7:180)

“Allah - there is no deity except Him. To Him belong the best names.” (Quran 20:8)

“He is Allah, the Creator, the Inventor, the Fashioner; to Him belong the best names.” (Quran 59:24)

Prophet Muhammad (SAW) said:

“Allah has ninety-nine names, one hundred minus one, and whoever knows them will enter Paradise.” (Sahih Al Bukhari)

Abu Huraira (RLA) narrated that Allah’s Messenger (SAW) said:

“There are ninety-nine names of Allah; he who commits them to memory will enter Paradise. Verily, Allah is Odd (He is one, and it is an odd number), and He loves odd numbers.” (Sahih Muslim)

THE LIST OF THE 99 NAMES OF ALLAH

Different sources give different lists of the 99 Names of Allah. The most commonly known list is based on the one found in the *Jami’ at-Tirmidhi*, which was narrated by Al-Walid ibn Muslim. However, At-Tirmidhi comments on his list that:

“This version of the Hadith has been narrated from various routes on the authority of Abu Hurayrah (RLA), but we do not know of the mention of the Names (of Allah) in the numerous narrations, except this one”.

TABLE SHOWING THE MOST COMMONLY KNOWN 99 NAMES OF ALLAH; SOURCED FROM THE LIST BY AT-TIRMIDHI:

No.	NAME	TRANS-LITERATION	MEANING
1	الرَّحْمَنُ	ar-Raḥmān	The Most Merciful in major affairs/ The Beneficent/ All-Compassionate/ Most Gracious/
2	الرَّحِيمُ	ar-Raḥīm	The Most Merciful/ Ever-Merciful/ Merciful/ Most Clement in specific or detailed affairs.
3	الْمَلِكُ	al-Malik	The King/ Lord/ Sovereign/ Dominion/ Master/Possessor of the Throne of Allah. Also means "the God/ Lord, the One and Only", "Possessor of Supreme Power or Authority
4	الْقُدُّوسُ	al-Quddūs	The Holy/ All-Holy/ All-Pure/ Sacred/ All-Sacred
5	السَّلَامُ	as-Salām	The Giver of Peace/ Peace/ All-Calm/ Ever-Tranquil
6	الْمُؤْمِنُ	al-Mu'min	The Granter of Security/ the Giver/ Faith/ Supreme Believer of Belief/ Giver of Belief/ All-Assurer
7	الْمُهَيِّمُ	al-Muhaymin	The Controller/ Absolute Authority Over All/ Guardian Over All/ Absolute Master/ Eternal Dominating
8	الْعَزِيزُ	al-'Azīz	The Exalted in Might and Power/ Exalted/ Powerful/ Almighty/ Mighty
9	الْجَبَّارُ	al-Jabbār	The Omnipotent/ Supreme Power/ Possessor of Having All Power/ Strong
10	الْمُتَكَبِّرُ	al-Mutakabbir	The Possessor of Greatness/ Supreme/ Justly Proud

11	الْخَالِقُ	al-Khāliq	The Creator/ Creator of the Universe/ Maker/ True Originator/ Absolute Author
12	الْبَارِئُ	al-Bāri'	The Initiator/ Evolver/ Eternal Spirit Worshipped By All, Have Absolute Power Over All Matters, Nature and Events
13	الْمُصَوِّرُ	al-Muṣawwir	The Fashioner/ Shaper/ Designer/ Artist
14	الْغَفَّارُ	al-Ghaffār	The Repeatedly Forgiving/ Absolute Forgiver/ Pardoner/ Condoner. He Who is Ready to Pardon and Forgive
15	الْقَهَّارُ	al-Qahhār	The Subduer/ Overcomer/ Conqueror/ Absolute Vanquisher [Possessor of Who Subdues Evil and Oppression]
16	الْوَهَّابُ	al-Wahhāb	The Absolute Bestower/ Giver/ Grantor/ Great Donor
17	الرَّزَّاقُ	ar-Razzāq	The Provider/ Sustainer/ Bestower of Sustenance/ All-Provider
18	الْفَتَّاحُ	al-Fattāḥ	The Opener/ Opener of the Gates of Profits/ Reliever/ The Victory Giver
19	الْعَلِيمُ	al-‘Alīm	The Knowing/ All-Knower/ Omniscient/ All-Knowledgeable/ Possessor of Knowing Much of Ever Thing/ All-Knowing
20	الْقَابِضُ	al-Qābiḍ	The Restrainer/ Withholder/ Straightener/ Absolute Seizer
21	الْبَاسِطُ	al-Bāsiṭ	The Extender/ Expander/ Generous Provider
22	الْخَافِضُ	al-Khāfiḍ	The Abaser/ Humiliator/ Downgrader, Possessor of Giving

			Comfort, Free from Pain Anxiety or Troubles
23	الرَّافِعُ	ar-Rāfi‘	The Exalter/ Upgrader of Ranks
24	الْمُعِزُّ	al-Mu‘izz	The Giver of Honor/ Bestower of Honor/ Empowerer
25	الْمُذِلُّ	al-Muḏill	The Giver of Dishonor/ the Giver of Disgrace
26	السَّمِيعُ	as-Samī‘	The Hearing/ All-Hearing/ Hearer of Invocation
27	الْبَصِيرُ	al-Baṣīr	The All-Seeing/ All-Seer/ Ever-Clairvoyant/ Clear-Sighted/ Clear-Seeing
28	الْحَكَمُ	al-Ḥakam	The Judge/ Arbitrator/ Arbiter/ All-Decree/ Possessor of Authority of Decisions and Judgment
29	الْعَدْلُ	al-‘Adl	The Just/ Authorized and Straightforward Judge of Dealing Justly
30	اللطيف	al-Laṭīf	The Gentle/ Benignant/ Subtly Kind/ All-Subtle
31	الْخَبِيرُ	al-Khabīr	The All-Aware/ Well-Acquainted/ Ever-Adept
32	الْحَلِيمُ	al-Ḥalīm	The Forbearing/ Indulgent/ Oft Forbearing/ All-Enduring
33	الْعَظِيمُ	al-‘Azīm	The Most Great/ Ever-Magnificent/ Most Supreme/ Exalted/ Absolute Dignified
34	الْغَفُورُ	al-Ghafūr	The Ever-Forgiving/ Oft-Forgiving
35	الشَّكُورُ	ash-Shakūr	The Grateful/ Appreciative/ Multiplier of Rewards
36	الْعَلِيُّ	al-‘Aliyy	The Sublime/ Ever-Exalted/ Supreme/ Most High/ Most Lofty

37	الْكَبِيرُ	al-Kabīr	The Great/ Ever-Great/ Grand/ Most Great/ Greatly Abundant of Extent, Capacity and Importance
38	الْحَفِيزُ	al-Ḥafīz	The Preserver/ Ever-Preserving/ All-Watching/ Protector/ Guardian/ Oft-Conservator
39	الْمُقِيتُ	al-Muqīt	The Nourisher/ Feeder
40	الْحَسِيبُ	al-Ḥasīb	The Bringer of Judgment/ Ever-Reckoner - the One Who Takes Account of All Matters
41	الْجَلِيلُ	al-Jalīl	The Majestic/ Exalted/ Oft-Important/ Splendid
42	الْكَرِيمُ	al-Karīm	The Noble/ Bountiful/ Generous/ Precious/ Honored/ Benefactor
43	الرَّقِيبُ	ar-Raqīb	The Watchful/ Observer/ Ever-Watchful/ Watcher
44	الْمُجِيبُ	al-Mujīb	The Responsive/ Answerer/ Supreme Answerer/ Acceptor of Invocation
45	الْوَاسِعُ	al-Wāsi‘	The Vast/ All-Embracing/ Omnipresent/ Boundless/ All-Encompassing
46	الْحَكِيمُ	al-Ḥakīm	The Wise/ Ever-Wise/ Endowed with Sound Judgment
47	الْوَدُودُ	al-Wadūd	The Affectionate/ Ever-Affectionate/ Loving One/ Loving/ the Lover/ the One Who Tenders and Warm Hearts
48	الْمَجِيدُ	al-Majīd	The All-Glorious/ Majestic/ Ever-Illustrious. Oft-Brilliant in Dignity, Achievements or Actions
49	الْبَاعِثُ	al-Bā‘it	The Resurrector/ Awakener/ Arouser/ Dispatcher

50	الشَّهِيدُ	ash-Shahīd	The Witness/ Testifier/ Ever-Witnessing
51	الْحَقُّ	al-Ḥaqq	The Truth/ Reality/ the Only One Certainly Sound and Genuine in Truth
52	الْوَكِيلُ	al-Wakīl	The Trustee, The Dependable, The Advocate
53	الْقَوِيُّ	al-Qawiyy	The Strong
54	الْمَتِينُ	al-Matīn	The Firm, The Steadfast
55	الْوَلِيُّ	al-Waliyy	The Friend, Helper
56	الْحَمِيدُ	al-Ḥamīd	The All Praiseworthy
57	الْمُحْصِي	al-Muḥsīy	The Accounter, The Numberer of All
58	الْمُبْدِئُ	al-Mubdi'	The Originator, The Producer, The Initiator
59	الْمُعِيدُ	al-Mu'īd	The Restorer, The Reinstater Who Brings Back All
60	الْمُحْيِي	al-Muḥyē	The Giver of Life
61	الْمُمِيتُ	al-Mumīt	The Bringer of Death
62	الْحَيُّ	al-Ḥayy	The Living
63	الْقَيُّومُ	al-Qayyūm	The Subsisting, The Independent
64	الْوَاجِدُ	al-Wājīd	The Perceiver, The Finder, The Unfailing
65	الْمَاجِدُ	al-Mājīd	The Illustrious, The Magnificent, The Glorious
66	الْوَاحِدُ	al-Wāḥid	The Unique, The Single

67	الْأَحَدُ	al-ʿAḥad	The One, The Indivisible
68	الْصَّمَدُ	aṣ-Ṣamad	The Eternal, The Absolute, The Self-Sufficient
69	الْقَادِرُ	al-Qādir	The All-Powerful, He Who is able to do Everything
70	الْمُقْتَدِرُ	al-Muqtadir	The Determiner, The Dominant
71	الْمُقَدِّمُ	al-Muqaddim	The Expediter, He Who Brings Forward
72	الْمُؤَخِّرُ	al-Muʾakhkhir	The Delayer, He Who Puts Far Away
73	الْأَوَّلُ	al-ʿAwwal	The First, The Beginning-less
74	الْآخِرُ	al-ʿĀkhir	The Last, The Endless
75	الظَّاهِرُ	aẓ-Zāhir	The Manifest, The Evident, The Outer
76	الْبَاطِنُ	al-Bāṭin	The Hidden, The Unmanifest, The Inner
77	الْوَالِي	al-Wāliy	The Patron, The Protecting Friend, The Friendly Lord
78	الْمُتَعَالِي	al-Mutʿāliy	The Supremely Exalted, The Most High
79	الْبَرُّ	al-Barr	The Good, The Beneficent
80	التَّوَّابُ	at-Tawwāb	The Ever-Returning, Ever-Relenting
81	الْمُنْتَقِمُ	al-Muntaqim	The Avenger
82	الْعَفُوُّ	al-ʿAfuww	The Pardoner, The Effacer, The Forgiver
83	الرَّؤُوفُ	ar-Raʿūf	The Kind, The Pitying
84	مَلِكٌ	Mālik-ul-mulk	The Owner of all Sovereignty

	الْمَلِكُ		
85	ذُو الْجَلَالِ وَالْإِكْرَامِ	Dū l-Jalāli wal- 'Ikrām	The Owner, Lord of Majesty and Honour
86	الْمُقْسِطُ	al-Muqsit	The Equitable, The Requirer
87	الْجَامِعُ	al-Jāmi‘	The Gatherer, The Unifier
88	الْغَنِيُّ	al-Ghāniyy	The Rich, The Independent
89	الْمُغْنِي	al-Mughniyy	The Enricher, The Emancipator
90	الْمَانِعُ	al-Māni‘	The Preventer, The Withholder, The Shielder, The Defender
91	الضَّارُّ	aḍ-Dār	The Distressor, The Harmer, The Afflictor
92	النَّافِعُ	an-Nāfi‘	The Propitious, The Benefactor, The Source of Good
93	النُّورُ	an-Nūr	The Light
94	الْهَادِي	al-Hādī	The Guide, The Way
95	الْبَدِيعُ	al-Badī‘	The Originator, The Incomparable, The Unattainable, The Beautiful
96	الْبَاقِي	al-Bāqī	The Immutable, The Infinite, The Everlasting
97	الْوَارِثُ	al-Wārit	The Heir, The Inheritor of All
98	الرَّشِيدُ	ar-Rashīd	The Guide to the Right Path
99	الصَّبُورُ	aṣ-Ṣabūr	The Timeless, The Patient

SOURCE: Adapted from:

https://en.wikipedia.org/wiki/Names_of_God_in_Islam

ALLAH’S 99 BEAUTIFUL NAMES FORM THE MAJOR PILLAR OF FAITH

The First Article of *Imaan* (Faith) in Islam is “Belief in Allah”. Therefore Muslims believe in Allah according to His beautiful names and attributes, which have been revealed in the Glorious Qur’an and the Hadith for understanding. Allah has mentioned His names repeatedly in the Qur’an, primarily to help Muslims comprehend His essence and nature. Learning and memorising the names of Allah are essential steps toward understanding the true way to believe in Him. There is nothing more sacred and blessed than gaining this understanding and living by these names.

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a specific attribute of Allah and serves as a means for Muslim believers to understand and relate to their Divine Lord.

ASMA-UL-HUSNA IS THE FOUNDATION FOR THE REMEMBRANCE OF ALLAH THROUGHOUT A MUSLIM'S LIFE!

Islam is not only a Religion of worships and rituals; it is a Religion of a complete life-style. Islam guides people in all aspects of their lives. Islam plays roles from a person's cradle to grave! Indeed Islam prescribes the way to seek marriage, the way to consummate marriage, the way to tend pregnancy, the way to handle a new born baby, the way to raise a child to puberty, the way an adult conducts his or her life up to old age; and finally the way to bury the dead!!! One of the very important concepts of Islam is the reliance on Allah in all aspects in life, asking for good health, security, help, comfort, wealth, support and power from Allah as He is the creator of the Heavens and the Earth; and He is their handler at all times.

The remembrance of Allah is an all-embracing term that, in addition to including the ritual acts of worship, covers an array of activities of the tongue, the heart; and all human actions. This is the worship of Allah that has no special time, but it is always performed constantly so that it permanently links up man's life with Allah and His service. The importance of the constant remembrance of Allah cannot be emphasised enough, particularly if Muslims desire to be on the receiving end of Allah's attention, Grace and Mercy. Remembering Allah is the foundation of good deeds. The more Muslims remember Allah, the closer they will get to Him. The greatest leader and an exemplary example for Muslims, Prophet Mohammed (SAW), used to remember Allah at all times; and acted only in accordance with the dictates of Allah!

The Muslims reliance on Allah is done through permanent REMEMBRANCE of Allah and ACTING in accordance with His dictates at every level in human life. Therefore, the knowledge of Asma-Ul-Husna is very necessary and very compulsory for Muslims in the achievements of these life-time roles!

TABLE SHOWING THE ADVANTAGES OF THE CONTINUED REMEMBRANCE OF ALLAH AND THE DISADVANTAGES OF NOT DOING SO

ADVANTAGES	DISADVANTAGES
<i>“ ...Remember Allah abundantly, in order that you become successful” Quran (Surah Al-Anfal Chapter 8: Verse 45)</i>	<i>“Believers, do not let either your possessions or your children divert you from the Remembrance of Allah. Those who do that shall be the losers”. Quran (Surah 63 Surah Al-Munafiqun : 63:9)</i>
<i>“..Only in the remembrance of Allah will your heart find peace” Quran (Surah Al-Ra’d Chapter 13: Verse 28)</i>	<i>And whoever turns away from My Direction and Guidance (remembrance and advice), his worldly sustenance will be narrowed and We will raise him blind on the Day of Resurrection.’ Quran (Surah Taha Chapter 20:124)</i>
<i>“..Those men and women who engage much in Allah’s praise.</i>	<i>..And whoever turns away from the remembrance of his</i>

<i>for them Allah has prepared forgiveness and a Great Reward” Quran (Surah Al-Ahzab Chapter 33: Verse 35)</i>	<i>Lord, He will cause him to enter a severe torment. Quran (Surah Al-Jinn Chapter 72: Verse 17)</i>
<i>“When any group of men remember Allah, Angels surround them and mercy covers them, tranquility descends upon them, and Allah mentions them to those who are with Him.” (Ref. Sahih Muslim, Kitab Al-Dhikr)</i>	<i>Satan has gained mastery over them. So he has made them forget the remembrance of Allah. It is they who are Satan’s army. Know that indeed it is the party of Satan who are the losers. Quran (Surah Al-Mujadilah Chapter 58:19)</i>
<i>These are the people who, remembering Allah, remain standing (as the epitome of submissiveness), sitting (as reverence incarnate) and (also keep) changing sides (in discomfort of love) and meditate on (manifest lustre of His Eminence and Beauty at work in) the creation of the heavens and the earth.... Quran (Surah Ali-Imran Chapter 3: Verse 191)</i>	<i>“Those who are admitted into paradise will not remorse over anything of this world, except over the times in which the remembrance of Allah was not utilised” (Ref. Bukhari)</i>
<i>..their skins and hearts soften inclining towards the remembrance of Allah.</i>	<i>..Woe, then, is to those whose hearts are hardened from the remembrance of</i>

Quran (Surah Az-Zumar Chapter 39: Verse 23)	<i>Allah. They are in evident error. Quran (Surah Az-Zumar Chapter 39: 22)</i>
<i>..And no doubt, the remembrance of Allah is the greatest.”</i> Quran (Surah Al-Ankabut Chapter 29: Verse 45)	<i>And whoso blinds himself from the remembrance of the All Affectionate, We assign to him a devil that he may remain his companion.</i> Quran (Surah Az-Zukhruf Chapter 43: Verse 36)

BENEFITS OF REMEMBERING ALLAH: FROM THE QUR'AN AND THE SUNNAH

فَاذْكُرُونِي أَذْكُرْكُمْ

So remember Me (obey Me in everything in your life); I shall grant you nobility and eminence” (Quran 2:152)

الَّذِينَ ءَامَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ ۗ أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ

Those who believe (in the Oneness of Allah - Islamic Monotheism), and whose hearts find rest in the remembrance of Allah (i.e. by being heedful of His Commands in all walks of life); Verily, in the remembrance of Allah do hearts find rest. (Quran 13:28)

الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَذَا بَطْلًا سُبْحَنَكَ فَقِنَا عَذَابَ النَّارِ

Those who remember Allah (in all ways and in prayers) standing, sitting, and lying down on their sides, and think deeply about the creation of the Heavens and the Earth, (saying): “Our Lord! You have not created (all) these without purpose, Glory to You! (Exalted be You above all that they associate with You as partners); Give us salvation from the torment of the Fire. (Qur’an 3:191)

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ

Indeed, We have sent down the Reminder (Qur’an to make people remember Allah in all that they do); And indeed, We (are) surely its Guardian. (Qur’an 15:9)

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا

O you who believe! Remember Allah with much remembrance. (Qur’an 33:41)

فَاذْكُرُونِي أَذْكُرْكُمْ وَاشْكُرُوا لِي وَلَا تَكْفُرُونَ

Therefore Remember Me (by praying, glorifying, acting according to My commands etc.). I will Remember you, and be grateful to Me (for My countless Favours on you) and never be ungrateful to Me. (Qur’an 2:152)

فَسُبِّحْنَ اللَّهَ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ ﴿٤٧﴾ وَلَهُ الْحَمْدُ فِي

السَّمَوَاتِ وَالْأَرْضِ وَعَشِيًّا وَحِينَ تُظْهِرُونَ

So, glorify Allah (above all that evil they associate with Him), when you come up to the evening (i.e. offer the Maghrib and the Isha night prayers), and when you enter the morning (i.e offer the

Fajr morning prayer). And His are all the praises and thanks in the Heavens and the Earth, and (glorify Him) in the afternoon (i.e. offer Asr prayers) and when you come up to the time, when the day begins to decline (i.e offer Zuhr prayer). (Qur'an 30:17-18). Ibn Abbas (RLA) said: "These are the five compulsory congregational prayers mentioned in the Qur'an)".

...وَالَّذِينَ كَثَرُوا عَلَيْهِمْ أَجْرًا وَأَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا

عَظِيمًا

...And for men and women who engage much in Allah's remembrance. For them has Allah prepared forgiveness and a great reward (i.e. Paradise) (Qur'an 33:35)

الَّذِينَ ءَامَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ

الْقُلُوبُ

Those who believe (in the Oneness of Allah - Islamic Monotheism), and whose hearts find satisfaction in the remembrance of Allah; Verily, in the remembrance of Allah do hearts find rest (Qur'an 13:28)

Abu Musa (RLA) narrated that, the Prophet (SAW) said,

The likeness of someone who remembers his Lord and the likeness of someone who does not remember his Lord is like the living and the dead. (Bukhari and Muslim)

From Abu Hurairah (RLA), who narrated that: Prophet Muhammad (SAW) said that Allah (SWT) has said:

عن أبي هريرة، رضي الله عنه، أن رسول الله صلى الله عليه وسلم، قال: ”يقول الله تعالى: أنا عند ظن عبدي بي، وأنا معه إذا ذكرني، فإن ذكرني في نفسه، ذكرته في نفسي وإن ذكرني في ملأٍ ذكرته في ملأٍ خير منهم“

Allah the Exalted says: ‘I am as my slave expects me to be, and I am with him when he remembers Me. If he remembers Me inwardly, I will remember him inwardly, and if he remembers Me in an assembly, I will remember him in a better assembly (i.e., in the assembly of Angels).’ (Buhari and Muslim)

Prophet Muhammad (SAW) said:

The devil is encircling the heart of the son of Adam, when he mentions Allah, he withdraws; but when he is neglectful, he (the devil) makes evil suggestions. (Bukhari)

Prophet Muhammad (SAW) said:

People will not sit remembering Allah without the Angels surrounding them, mercy covering them, peace descending on them and Allah mentioning them among those who are with them (the Angels). (Muslim)

Prophet Muhammad (SAW) said:

When you come upon the pastures of Paradise, feed on them. When asked what the pastures of Paradise were he replied that: They were circles where Allah is remembered. (Tirmidhi)

Prophet Muhammad (SAW) said:

People who arise from an assembly in which they do not remember Allah will be just as if they had got up from an ass’s corpse and it will be a cause of grief to them. (Abu Dawud).

